

YMCA CORPORATE CHALLENGE

Euchre Results

Divisional Winners:

Division I

- 1). B & E #2
- 2). B & E #1
- 3). ADL

Division II

- 1). OCLC
- 2).MOTOR #2
- 3). CITI

Division III

- 1). AEP #1
- 2). CARD #2
- 3). NATION

Thank you **SHAMROCK CLUB** for hosting
our Euchre tournament!

Triathlon Information

DEADLINE:

June 2nd @ 5:00pm

CAPTAIN'S MEETINGS:

June 8th @ 6:10pm

Please remember the captain's meetings are mandatory. Jeff, from Ultrafit, and I will be handing out numbers, shirts etc. for the triathlon at the meeting.

I will be emailing out a waiver from the triathlon and the YMCA of Central Ohio. Both must be signed to participate!

2009 YMCA CORPORATE CHALLENGE
EVENT RESULTS
&
PRESIDENT'S CUP POINTS
DIVISION I

<u>Company</u>	Euchre Points	Total Points
Bicker & Eckler LLP	25	111
ADL	22	69
Karlsberger	0	58
Plante & Moran	0	47
Evans, Merchwart, Hambleton, and Tilton	0	47
Hull and Associates	0	45
Columbia Gas/Ni Source	0	38
Spectrum	0	25
Nexergy	0	20

2009 YMCA CORPORATE CHALLENGE
EVENT RESULTS
&
PRESIDENT'S CUP POINTS
DIVISION II

<u>Company</u>	Euchre Points	Total Points
Motorist	22	130
OCLC	25	129
Sedgewick	18	112
Citi	20	85
Grange	0	70
IBM	0	32
Worthington	0	22
Safelite Glass	0	14

2009 YMCA CORPORATE CHALLENGE
EVENT RESULTS
&
PRESIDENT'S CUP POINTS
DIVISION III

<u>Company</u>	Euchre Points	Total Points
Nationwide	20	150
AEP	25	149
Cardinal Health	22	119
CAS	16	115
Ohio Health	18	106
Ashland	0	40

Euchre finish

Division I

- 1). Bricker and Eckler #2
- 2). Bricker and Eckler #2
- 3). ADL

Division II

- 1). OCLC #1
- 2). Motor #2
- 3). Citi
- 4). OCLC #2
- 5). Motor #1
- 6). Sedge #1

Division III

- 1). AEP #1
- 2). Card #1
- 3). Nationwide
- 4). Ohio #1
- 4). Card #4
- 6). CAS #!
- 6). AEP #2
- 8). Ohio #3
- 9). CAS #3
- 10). Card #3
- 11). Card #2
- 12). CAS #2
- 13). Ohio #2

Overall Places Division II

Team	Men's Singles		Women's Singles		Men's Doubles		Women's Doubles		Mixed Doubles		Total Points
	Place	Points	Place	Points	Place	Points	Place	Points	Place	Points	
OCLC #1	-	-	-	-	1	7	1	7	4	3	17
Motor #2	-	-	-	-	2	5	4	3	1	7	15
Citi	-	-	-	-	5	2	2	5	3	4	11
OCLC #2	-	-	-	-	6	1	3	4	2	5	10
Motor #1	-	-	-	-	3	4	5	2	5	2	8
Sedge #1	-	-	-	-	4	3	6	1	6	1	5

Overall Places Division III

Team	Men's Singles		Women's Singles		Men's Doubles		Women's Doubles		Mixed Doubles		Total Points
	Place	Points	Place	Points	Place	Points	Place	Points	Place	Points	
AEP #1	-	-	-	-	2	5	3	9	9	1	15
Card #1	-	-	-	-	3	4	9	3	2	8	15
Nation	-	-	-	-	1	7	7	5	8	2	14
Card #4	-	-	-	-	5	2	-	-	1	10	12
Ohio #1	-	-	-	-	-	-	1	12	-	-	12
AEP #2	-	-	-	-	6	1	8	4	4	6	11
CAS #1	-	-	-	-	-	-	4	8	7	3	11
Ohio #3	-	-	-	-	-	-	2	10	-	-	10
CAS #3	-	-	-	-	-	-	6	6	7	3	9
Card #3	-	-	-	-	-	-	-	-	3	7	7
Card #2	-	-	-	-	-	-	11	1	5	5	6
CAS #2	-	-	-	-	4	3	-	-	-	-	3
Ohio #2	-	-	-	-	-	-	10	2	-	-	2

2009 EVENT EVALUATION

EVENT Euchre

Company Name _____

Evaluator's Name (optional) _____

Please rate the YMCA Corporate Challenge
Tournament in the following areas. 1 = LOWEST , 5 = HIGHEST

- 1. Communication of event information 1 2 3 4 5
- 2. Professionalism of YMCA staff 1 2 3 4 5
- 3. Professionalism of tournament director 1 2 3 4 5
- 4. Location of the event 1 2 3 4 5
- 5. Size of the facility 1 2 3 4 5
- 6. Appearance of the location 1 2 3 4 5
- 7. Professionalism of the facility staff 1 2 3 4 5
- 8. Organization of tournament play 1 2 3 4 5
- 9. Clarity of the rules 1 2 3 4 5
- 10. Convenience of event date 1 2 3 4 5
- 11. Professionalism of the volunteers 1 2 3 4 5

ADDITIONAL COMMENTS (POSITIVE):

-

ADDITIONAL COMMENTS (CONSTRUCTIVE):

Return to: YMCA CORPORATE CHALLENGE Attention: Nikki Boop
 40 W. Long St. Fax #: 628-1658
 Columbus, Ohio 43215